

STATE OF NEW HAMPSHIRE
BUREAU OF PURCHASE AND PROPERTY
STATE HOUSE ANNEX
25 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6398

ADDENDUM # 2 TO BID INVITATION #45

DATE OF BID OPENING: 7/29/04

TIME OF BID OPENING: 1:30 PM

FOR: SCRUBBERS AND EXTRACTORS

CHANGE THE FOLLOWING INFORMATION:

The first item should read: Minuteman Ambassador Carpet Extractor
Make: C46100-00 100 PSI with 15' hose

PURCHASING AGENT: ODIE L. CHAMPAGNE
TEL. NO.: 603/271-3146

NOTE: IN THE EVENT THAT YOUR BID INVITATION HAS BEEN SENT TO THIS
OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN
THE SPECIFIED TIME WITH ANY CHANGES YOU MAY WISH TO MAKE AND
MARK ON THE REMITTANCE ENVELOPE BID INVITATION NUMBER AND
OPENING DATE. RETURNED ADDENDA WILL SUPERSEDE PREVIOUSLY
SUBMITTED BID.

BIDDER _____

ADDRESS _____

BY _____

(this document must be signed)

TEL. NO. _____
(please type or print name)